



Established in 1896

Redlands Camera Club is a group of amateur, serious-amateur, and professional photographers who are interested in sharing experiences and advancing their skills. Anyone with similar interests is encouraged to attend a meeting; no cost or obligation. We meet at 7:00 pm on the first and third Mondays of every month at Redlands United Church of Christ, 168 Bellevue Avenue, Redlands, CA.

May, 2007

New Opportunity for Hangings!

Hello camera club. I just came from talking to Tim at Empire Camera and he would love for the club to start hanging pictures in his shop. Tim suggested starting off with the winners of the last digital competition; they could even hang their ribbons on their picture.

Tim has this really cool way of hanging pictures on a wire connected to a rail that is already installed high up on the wall. It's hard to explain, you have to see it. We would bring in our framed work and arrange them his way.

We need to get this new exhibit underway quickly. Tim would like some 16 x 20's, but no smaller than 11x 14 (they look too small on such a large wall). Empire Camera is willing to give us a good deal on printing in their shop if we bring the file in on a disk.



Allison Hiebert: Exhibits Chairperson

COMING ATTRACTIONS

<p>May 7</p> <p>LIGHTING EQUIPMENT &amp; TECHNIQUES</p> <p>Fred Nicoloff</p>	<p>May 21</p> <p>CLOSE-UP PHOTOGRAPHY</p> <p>Judith Sparhawk</p>	<p>June 4</p> <p>UNDERWATER PHOTOGRAPHY</p> <p>Christy Hammond &amp; Friends</p>	<p>June 18</p> <p>ANNUAL PRINT COMPETITION</p> <p>Turn-In Same Night</p>
--	--	--	--

PHOTOGRAM

Distributed on the 1st of each month. Deadline for all submissions is the 4th Thursday of each month.

© Redlands Camera Club and its Contributors. The contents of the Photogram are copyrighted. No material herein may be reproduced in any manner without the written permission of the Editor or the material's specific contributor.

Editor: Steve Felber (951) 769-6898 SNFelber@Yahoo.com

# THROUGH THE PRESIDENT'S LENS

*Kish Doyle*

Another month has come and gone and the weather is still keeping us guessing as to the time of year. We got six inches of snow in the mountains last weekend, and Saturday morning it felt like a fairyland with all the snow in the trees. Now the temperature is hovering around 90 in the valley, the snow is gone and the trees are leafing out. With the variety in the weather comes an opportunity to explore the world around us for photo opportunities. It also forces us to be flexible in our plans.

This brings me to the topic of discussion - the upcoming print competition. We are trying something new this time around and we all need to be patient and flexible to see how it works. For some, not having a formal frame and glass will seem very strange, but for those who work with the prints during the judging, we hope it will improve flow. During the discussions about making the changes, the Board wanted to provide an atmosphere where all prints would be judged on a more equal platform, allowing the beauty of the print to shine through and not have the frame influence the score. We hope this new format will work out well and more discussions will take place post-competition to fine tune the procedure.

I look forward to the changes and hope you all take time to prepare some of your own photographs to submit.

Happy snapping,

*Kish*

**Redlands Camera Club** P.O. Box 7261 Redlands, CA 92375

[www.RedlandsCameraClub.com](http://www.RedlandsCameraClub.com)

## CLUB OFFICERS

**President:** *Kish Doyle*      **Vice President:** *Judith Sparhawk*

**Secretary:** *Jerry Reece*      **Treasurer:** *Dennis Jackson*

## CHAIRS

**Circulation:** *Dennis Jackson*      **Competition:** *Bruce Bonnett*

**Education:** *Fred Nicoloff*      **Exhibits:** *Allison Hiebert*      **Field Trips:** *Rick Strobaugh*

**Hospitality:** *Cindy Morley & Susan Roberts*      **Librarian:** *Mike Reid*

**Member-At-Large:** *Bill Nord*      **Membership:** *Carol Jensen*      **Photogram Editor:** *Steve Felber*

**Programs:** *Judith Sparhawk*      **Publicity:** *Nancy Yowell*      **Webmaster:** *Allen Jaczcar*

Certified Professional Photographer  
Personalized instruction in award-winning photographic techniques  
Frank.Peele@verizon.net  
1309 Pacific St. Redlands, CA 92373  
(909) 798-7999

11161 Anderson Street, Suite 110 M - Th 9 - 6  
Loma Linda, Ca 92350 Fri 9 - 3  
(909) 558-4567 Sun 10 - 5  
Closed Sat & Holidays  
LOMA LINDA UNIVERSITY  
campus store

**Office DEPOT**  
What you need. What you need to know.  
• SUPPLIES  
• ELECTRONICS  
• COPY PRINT CENTER  
• FURNITURE  
M-F 7-9  
SAT 9-9  
SUN 10-7  
602 Orange Street  
Redlands, CA 92374  
Phone: (909) 793-2563 Fax: (909) 793-1523

## UPCOMING PROGRAMS

*Judith Sparhawk*

### MAY 7<sup>TH</sup>

*Photographic Lighting Equipment & Techniques: Fred Nicoloff*

The first meeting this month will be an Education Meeting, coordinated by Fred Nicoloff.

He will present a variety of photo lighting equipment. Techniques for using lighting to improve our photographic images will be demonstrated and explained.

This should be an interesting and "enlightening" evening.

### MAY 7<sup>TH</sup>

*Close-Up Photography: Judith Sparhawk*

The second meeting will be a presentation on Close-Up Photography. Judith loves to "take a closer look" at her subjects, and has experimented with a variety of techniques and equipment to achieve interesting and beautiful images.

She will show some of her own close-up work, and talk about effects obtained using zoom lenses, macro lenses, tele-extenders, extension tubes, and diopters.

Come for a fun evening.

## COMPETITION

*Bruce Bonnett*

Our annual Print Competition is coming next month. So now's the time to start getting your prints ready.

Rules and entry forms are posted on the website for your easy downloading. If you have any questions, see me during the breaks in our May meetings.

## HOSPITALITY

*Cindy Morley & Susan Roberts*

Refreshment volunteers for the month

**May 7**

**Christine French And Yvonne Gadbois**

**May 21**

**Jeff Kreider and Terrie Tavis**

Please arrive at 6:45 to help set up and stay after a few minutes to clean up. The average attendance has been around 50-60 people. Finger food such as cookies, chips, vegetables, and fruit are the easiest to handle. The club provides all paper goods, coffee, and tea.

If you cannot attend, please contact Cindy Morley at (951) 845-2950, [cmorley@sedtoo.com](mailto:cmorley@sedtoo.com) or Susan Roberts at (951) 212-9869, [SRoberts@sedtoo.com](mailto:SRoberts@sedtoo.com).

Thanks for all your support!

## NEW MEMBERS

Carol Jensen

**Gina Lee** is a "self taught" photographer, although she has taken a few photography classes at the university level. She photographs families, children, and weddings, preferring to use a Canon 20D.

This September **Gina** is looking forward to attending a two-day workshop in Chicago to learn more about natural light photography with Audrey Woulard.

**Joe Apon** heard about RCC through the Jirsa's while visiting their *Lasting Impressions* gallery. He has experience in the darkroom and film developing. He has taken photo classes in high school and college.

Joe likes to do family photographs, landscapes, sunsets, sunrises and wildlife, and has sold some of his work. Equipment used for this work is the Olympus digital SP510. Joe is in real estate, and takes photos of homes he lists or shows.

**OOPS; Sorry, Bobby:** When a woman called for a bit of information about me for the New Members section, she misunderstood me. I DID NOT set up a web page for **Race for the Cure**. I took photos of this race and they put them on their website. I do not know the first thing about setting up a web page. Please correct this error. Thanks, **Bobby Ray Hester**.

## FIELD TRIPS

Rick Strobaugh

The next field trip is Wednesday, May 9th to the **Nixon Library and Gardens** in Yorba Linda. We will meet at the church parking lot where we have our meetings and leave at 8:30 am. This is a great place to shoot roses and the gardens. Contact me at [rpdrunner@msn.com](mailto:rpdrunner@msn.com) if interested, so I can try arranging permission for tripods. Cost is \$10.00 a person and hours are 10-5.

The other trip for May is Saturday the 19th to the **Wild Animal Park** in Escondido. I had planned on the 26th but that is Memorial Day weekend. Great wildlife shots without cage bars in your shots and plants opportunities. The lion camp puts you inches from the lions!! For more info go to [www.sandiegozoo.org](http://www.sandiegozoo.org)

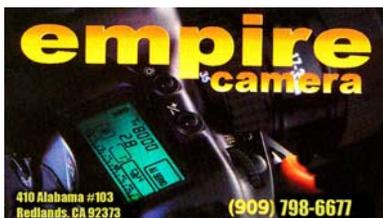
## WEBSITE

Allen Jaszcar: [aljaszcar@earthlink.net](mailto:aljaszcar@earthlink.net)

As many of you already know, I recently took over webmaster duties for the club's website at [www.redlandscameraclub.com](http://www.redlandscameraclub.com) and am updating many of the features.

The **Member Galleries** are being updated - check out **Dan Griffith's** or **Steve Felber's** galleries for the new format. I have posted the **2007 Digital Competition Winners** gallery on the home page, added **Field Trips** and **Things to Do and Places to Go** webpages, and will be updating the **Links** page soon.

This is your website; we welcome you to visit it. E-mail comments, ideas, or suggestions to me for enhancements that you would like to see. I hope that you enjoy your visit!



# EXHIBITS

Allison Hiebert

Please note we have another hanging at *Redlands Community Hospital* this month, on the 12<sup>th</sup> from 10:00 a.m. to Noon. We had a pretty good turn-out at the last hanging there and we'd really like to see another good response.

Also, I think it bears repeating that those prints that are to be taken down *need to be claimed on that day*. If I have to take them home with me, a \$3.00 per print handling and storage fee will be incurred.

Exhibit Schedule for 2007

<u>Where</u>	<u>Hanging Dates</u>	<u>Take-In Times</u>
<i>Redlands Community Hospital</i>	January 6	10 - 12
<i>Redlands City Hall</i>	February 1	3 - 5
<i>Redlands Community Hospital</i>	March 10	10 - 12
<i>Redlands City Hall</i>	April 12	3 - 5
<b>Redlands Community Hospital</b>	<b>May 12</b>	<b>10 - 12</b>
<i>Redlands City Hall</i>	June 7	3 - 5
<i>Redlands Community Hospital</i>	July 14	10 - 12
<i>Redlands City Hall</i>	August 9	3 - 5
<i>Redlands Community Hospital</i>	September 15	10 - 12
<i>Redlands City Hall</i>	October 18	3 - 5
<i>Redlands Community Hospital</i>	November 10	10 - 12
<i>Redlands City Hall</i>	December 20	3 - 5

If you would rather just let your prints remain up for another hanging, it would be very helpful to me to know this in advance so I don't have to take them down only to re-hang them after you don't come to claim them.

With all this in mind, please note the **Member Exhibit Rules** box below; we have made these additional fees part of the rules so there won't be any surprises in the future.

**Member Exhibit Rules**  
The work must be yours, a member of RCC.  
It must be ready to hang using wire eyes & wire; no saw tooth hangers.  
You may use a frameless presentation, but it must be glazed (glass over the picture).  
Your name, title of the picture, and sale price (if for sale) must be on the back.  
There is a \$3.00 fee for each work hung: cash or check.  
**Work left for another hanging will be charged again.**  
**Work not retrieved after a new hanging will be charged a \$3.00 storage fee.**

# MEMBERS' GALLERY

Share Your Work: 300 ppi JPEG; no larger than 5" x 5"



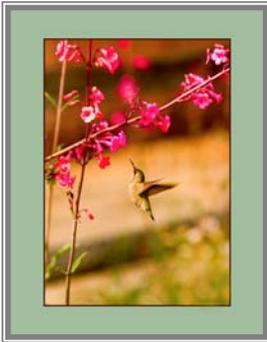
*Abracadabra Rose*  
Ralph Solis



*Descanso Daffodil*  
Louis Flood



*Columbine*  
Alice Anderson



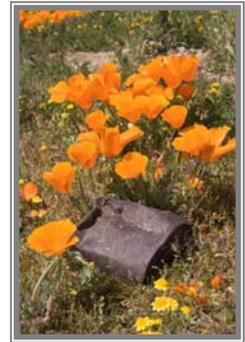
*A Quick Bite*  
Jim Smart



*As Delicate As Lace*  
Dan Griffith



*Bells*  
Lois Behrens



*Canned Flowers*  
John McCormack



*White Orange Daffodil*  
Bessie Reece



*Splendor*  
Nancy Rascon



*Ruby Goblets*  
Dan Shorey



*White Dahlia*  
Rick Strobaugh



*Tulip 2*  
John Brantley



*Tulips and Red Brick*  
Patrick Flood



*Polished Petals*  
Allison Hiebert

## RCC Bulletin Board

On a space-available basis, Notices, Requests and For Sale ads may be posted by any member. 300 dpi JPEG pictures may be included. All postings must be photography-related and include your name and contact information. See *Photogram Submissions* box for deadline and submission information.

### Advanced Adobe Photoshop Elements

Class at Redlands Adult School, Tuesdays 6 – 9 p.m., May 8 through June 12  
Taught by Frank Peele, Certified Professional Photographer

Learn to use the power of *Adobe Photoshop Elements* to organize and edit your photos. Remove red eye, correct skin tones and blemishes, change backgrounds, share pictures online and much more. The instructor will demonstrate the concepts with the use of an LCD projector and screen. There is no need to bring a computer to class. Lessons will be assigned so having the program (version 4 or 5) at home would be advantageous. Required text: *Adobe Photoshop Elements Classroom in a Book*. Prerequisite: *Basic Adobe Photoshop Elements* class or equivalent.

To register for this class or to get more information, go to [www.redlandsadulthoodschool.org](http://www.redlandsadulthoodschool.org), call (909) 748-6930, or go to the school office at 10568 California St., Redlands, one block south of Redlands Blvd.

*The following additional classes are proposed. If enough interest is expressed, they'll be offered in the near future.*

**Video Camcorder Skills:** will cover everything from choosing the right camcorder to the basics of video production, lighting, sound, action, and story-telling. Get effective video footage that puts your point across and holds your audience's interest. Essential knowledge for creating better home or business video productions.

**Video Editing with Adobe Premiere Elements:** will teach the use of Windows-based PCs and inexpensive software to create professional-looking videos like a famous director. Focus on telling your story, deleting unwanted scenes, and saving the finished project to DVD, VHS, and popular formats for Web and portable devices.

*Call the Adult School to be added to the "interested" list for these two courses! We want to put them in the schedule. (909) 748-6930.*

### For Sale

all in MINT condition

#### AlienBees DigiBee System

**\$500** (New \$599)

- 2 AlienBees B400 Flash Units
- 2 CB1 Single Light Carrying Bags
- 2 LS3050 10' Gen. Purpose Light Stands
- 1 U48TWB 48" Translucent White Shoot-Thru Umbrella
- 1 U48SW 48" Silver/White Reversible Umbrella

#### Calumet Background Support

**\$100** (New \$129)

- 2 aluminum stands, four-section aluminum crossbar durable fabric carrying case

#### HotShoe Sync Adapter

**\$10** (New \$15)

**Al Jaszcar**  
**Allen Jaszcar Photography**  
**(951) 315-5016**  
**Home: (951) 789-9759**



*Fine Arts Institute* Call for entries

### Colors Of Spring

#### Juried Open Exhibition

##### Monetary Awards

Take-In: Tuesday, May 1<sup>st</sup> 10:00 – 2:00

Take-Down: Thursday, May 31<sup>st</sup> 10:00 – 2:00

##### S.B. County Govt. Building – Rotunda

385 N. Arrowhead, San Bernardino

Open to all artists 18 years of age or older.

Artwork previously exhibited as the S.B. County Museum or County Government Building is not eligible.

Media pastels, oil, acrylic, watercolor, drawing, mixed-media, photography, original graphics, digital art. No macramé, crafts, video, sculpture, or installments.

Watercolors, pastels, photography, pen & ink, and original graphics must be covered with Plexiglas or glass, and completely prepared for hanging with screw eyes and wire; no hooks.

Maximum 3 entries. FEES: FAI members \$5.00 per entry, Non-members \$7.00 per entry.

For more info, contact: Patrick Escobar (909) 886-8175

*WHERE WE MEET...*

**Want to join or renew your membership?**

*Complete this form and bring it to a meeting, along with \$20 annual dues.*

*Make check payable to: Redlands Camera Club*

Name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_ ZIP: \_\_\_\_\_

E-Mail: \_\_\_\_\_

New Member  Annual Renewal



**Redlands Camera Club** **Redlands United Church of Christ**  
**7:00 p.m. -- 1st & 3rd Mondays** **168 Bellevue, Redlands, CA**

-----

-----

**PHOTOGRAM**  
 Redlands Camera Club  
 P.O. Box 7261  
 Redlands, CA 92375