



# PHOTOGRAM

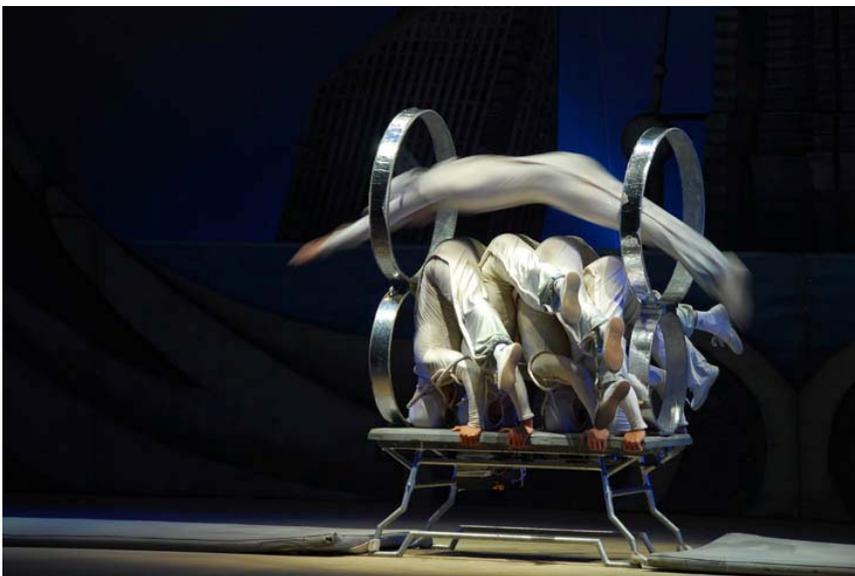


Established in 1896

**Redlands Camera Club** is a group of amateur, serious-amateur, and professional photographers who are interested in sharing experiences and advancing their skills. Anyone with similar interests is encouraged to attend a meeting; no cost or obligation. We meet at 7:00 pm on the first and third Mondays of every month at **Redlands United Church of Christ**, 168 Bellevue Avenue, Redlands, CA.

## August, 2007

### Annual Print Competition *Best Of Show*



## White Flyer

By Bob Tindel

From the  
Photojournalism:  
Intermediate  
category

(Proving once again that you don't have to be an Advanced photographer to take great pictures!)

## COMING ATTRACTIONS

<p>August 6 <b>HOW I SEE IT</b> CACTII &amp; SUCCULENTS Dan Griffith</p>	<p>August 20 <b>LAKE ARROWHEAD SCAVENGER HUNT RESULTS</b></p>	<p>September 3 <b>ROUNDTABLE DISCUSSION</b> Open Photo Topics</p>	<p>September 17 <b>MEMBERS' NIGHT</b> Bring up to 3 images</p>
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### PHOTOGRAM

Distributed on the 1<sup>st</sup> of each month.  
Deadline for all submissions is the  
**4<sup>th</sup> Thursday** of each month.

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Editor: Steve Felber  
(951) 769-6898  
[SNFelber@Yahoo.com](mailto:SNFelber@Yahoo.com)

## UPCOMING PROGRAMS

*Judith Sparhawk*

### AUGUST 6<sup>TH</sup>

*How I See It – Cactii & Succulents: Dan Griffith*

Our own **Dan Griffith** takes us thru a world of Cactii and Succulents as he has seen `em. Dan has been photographing the cactus and succulents of the southwest for the last twenty years. He has a way of creating an image in his camera that perhaps only he would recognize as the subject that was placed before his camera. Dan has been invited to shoot in private collections as well as being kept busy in Cidni's Garden.

This program has 30 minutes of images that will give us a vast look into the mind and soul of **Dan Griffith**.

Dan's work has been in the spotlight for the last nine years, hanging in places like the *San Bernardino County Museum*, *The Desert Museum* in Palm Springs, and in many private collections. Just this year he won the Best of Show and three first place ribbons here in our own Annual Digital Competition!

Dan's program is set to music and will run its course once it starts. When the program is over, Dan will be happy to answer your questions. Also, if you please, you can purchase a DVD of the program for only \$20.00.

### AUGUST 20<sup>TH</sup>

*Lake Arrowhead Scavenger Hunt Results*

Our annual scavenger hunt will be held again on Saturday, August 18. Look for additional details in this issue.

The following meeting will be on Monday, August 20, and our program will be a showing of the results of this event. Member participants should bring their **ONE BEST** in each category of the scavenger hunt, for showing to the club. We will see what everyone "found" on the hunt. Come and join in for this fun evening.

## NEW MEMBERS

*Carol Jensen*

**Mark Averett** has been doing some photography since his retirement from the CHP, preferring to do portraits and landscapes with his Canon.

For the last three years **Mark**, has been a personal trainer, and has set up a nice gym in his home for this pursuit. Mark is married, has two grown children, a nine year old son at home, and two grandchildren.

**Patty Ann Baron** works with black and white film and loves working in the darkroom. At this time she is looking for a darkroom in this area in which to do some work. She enjoys expressing her creativity through photography, and has been enjoying this since high school. She particularly likes working with angles and composition.

**Patty** is a registered dietician and a full-time student, working on completion of a masters degree in public health nutrition at Loma Linda this Fall. She works for Redlands High School as a nutritionist for the football team. Another one of her interests is exercise science – kinesiology – and would like to find work in this area. Patty enjoys Redlands and is hoping to find a place to rent here.

**Dave Cochran** learned about RCC on-line. In the past, he has done some year book photography and wedding photos for friends. **Dave** uses a Canon 30D and works with several different lenses, preferring to shoot candid and nature. He confesses he knows nothing about photoshop, but wants to learn.

**Dave** is a retired fireman, is married with three grown kids and nine grandkids. He is a chaplain at UCI Medical Center .

## HOSPITALITY

*Cindy Morley & Susan Roberts*

Refreshment volunteers for the month

**August 6**

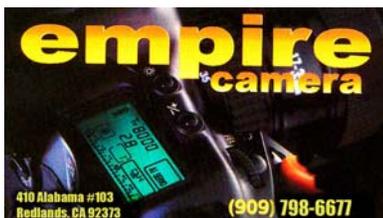
**August 20**

**Char Sveen, Bob Upton And Susan Evans Missy Martin, Bill Nord and Al Jaszcar**

Please arrive at 6:45 to help set up and stay after a few minutes to clean up. The average attendance has been around 50-60 people. Finger food such as cookies, chips, vegetables, and fruit are the easiest to handle. The club provides all paper goods, coffee, and tea.

If you cannot attend, please contact **Cindy Morley** at (909) 793-2510, [cmorley@sedtoo.com](mailto:cmorley@sedtoo.com) or **Susan Roberts** at (951) 212-9869, [SRoberts@sedtoo.com](mailto:SRoberts@sedtoo.com).

Thanks for all your support!



## EXHIBITS

Allison Hiebert

The next hanging is at **Redlands City Hall** on **Thursday, August 9<sup>th</sup>** from **3:00 – 5:00**.

Please make an effort to bring some prints to display.

And if you have any prints currently hanging there, *please retrieve them at that time!* Do not incur a \$3 per piece storage fee!

Exhibit Schedule for 2007

<u>Where</u>	<u>Hanging Dates</u>	<u>Take-In Times</u>
<i>Redlands Community Hospital</i>	January 6	10 - 12
<i>Redlands City Hall</i>	February 1	3 - 5
<i>Redlands Community Hospital</i>	March 10	10 - 12
<i>Redlands City Hall</i>	April 12	3 - 5
<i>Redlands Community Hospital</i>	May 12	10 - 12
<i>Redlands City Hall</i>	June 7	3 - 5
<i>Redlands Community Hospital</i>	July 14	10 - 12
<b>Redlands City Hall</b>	<b>August 9</b>	<b>3 - 5</b>
<i>Redlands Community Hospital</i>	September 15	10 - 12
<i>Redlands City Hall</i>	October 18	3 - 5
<i>Redlands Community Hospital</i>	November 10	10 - 12
<i>Redlands City Hall</i>	December 20	3 - 5

### Member Exhibit Rules

The work must be yours, a member of RCC.

It must be ready to hang using wire eyes & wire; no saw tooth hangers.

You may use a frameless presentation, but it must be glazed (glass over the picture).

Your name, title of the picture, and sale price (if for sale) must be on the back.

There is a \$3.00 fee for each work hung: cash or check.

**Work left for another hanging will be charged again.**

**Work not retrieved after a new hanging will be charged a \$3.00 storage fee.**

## FIELD TRIPS

Rick Strobaugh

Our next field trip (for members and their guests only) will be the Scavenger Hunt at Lake Arrowhead Village on August 18. Meet me between 9:00 - 9:15 AM at the McDonald's in the village to hand out the subject matter list.

We will meet at the Pizza shop at noon for lunch. If you want to stay for the free concert later in the evening, the scheduled group does a really great Eagles tribute.

Bring a CD of your jpg photos to the August 20<sup>th</sup> Monday night meeting and we will display everyone's photos. Title the photos the same as in the competitions, first initial, last name, and the item number.

# MEMBERS' GALLERY

Share Your Work: 300 ppi JPEG; no larger than 5" x 5"



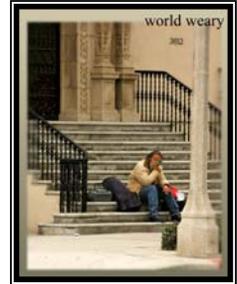
*Animal – First Place*  
Donald Haggart



*Close-Up – First Place*  
Nancy Rascon



*People – First Place*  
Crystal Craig



*Photojournalism – First Place*  
Shaun Karsemeyer



*Places – First Place*  
Shaun Karsemeyer



*Open – First Place*  
Bessie Reece



*Animal – First Place*  
Wayne Wood



*Close-Up – First Place*  
Wayne Wood



*People – First Place*  
Wayne Wood

## 2007 Print Competition First Place Award Winners



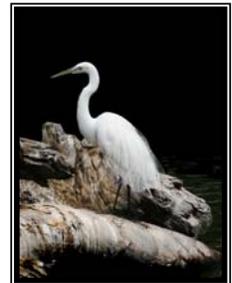
*Photojournalism – First Place*  
Joe Niehus



*Places – First Place*  
George Johnson



*Open – First Place*  
Julie Furber



*Animal – First Place*  
Bruce Bonnett



*Close-Up – First Place*  
Martin Osborn



*People – First Place*  
Bill Nord



*Photojournalism – First Place*  
Bruce Bonnett



*Places – First Place*  
Patrick Flood



*Open – First Place*  
Frank Peele

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## RCC Bulletin Board

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On a space-available basis, Notices, Requests and For Sale ads may be posted by any member. 300 dpi JPEG pictures may be included. All postings must be photography-related and include your name and contact information. See *Photogram Submissions* box for deadline and submission information.

## First Come, First Served

I have sold my house and am in the process of moving.

I have several hundred pieces of picture frame glass, cardboard backing and black, gold and wood frames pieces.

The sizes are from 8X10 to 16X20.

**First person to call me at**  
714-404-3861 or 909-867-4426  
can have it all.

Must pickup in Running Springs.

*George Johnson*

## "HERE AND THERE"

ORIGINAL TRAVEL PHOTOS

BY *JEANETTE VARSIK*

SHOW AND SALE

AT

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FOR INFO: JVSTUDIOS2002@YAHOO.COM

**Redlands Camera Club** P.O. Box 7261 Redlands, CA 92375

[www.RedlandsCameraClub.com](http://www.RedlandsCameraClub.com)

### CLUB OFFICERS

**President:** Kish Doyle

**Vice President:** Judith Sparhawk

**Secretary:** Jerry Reece

**Treasurer:** Dennis Jackson

### CHAIRS

**Circulation:** Dennis Jackson

**Competition:** Bruce Bonnett

**Education:** Fred Nicoloff

**Exhibits:** Allison Hiebert

**Field Trips:** Rick Strobaugh

**Hospitality:** Cindy Morley & Susan Roberts

**Librarian:** Mike Reid

**Member-At-Large:** Bill Nord

**Membership:** Carol Jensen

**Photogram Editor:** Steve Felber

**Programs:** Judith Sparhawk

**Publicity:** Nancy Yowell

**Webmaster:** Allen Jaszcar

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**Frank Peele**

Frank.Peele@verizon.net

1309 Pacific St. Redlands, CA 92373

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*WHERE WE MEET...*

**Want to join or renew your membership?**

*Complete this form and bring it to a meeting, along with \$20 annual dues.*

*Make check payable to: Redlands Camera Club*

Name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_ ZIP: \_\_\_\_\_

E-Mail: \_\_\_\_\_

New Member  Annual Renewal



**Redlands Camera Club** **Redlands United Church of Christ**  
**7:00 p.m. -- 1st & 3rd Mondays** **168 Bellevue, Redlands, CA**

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 Redlands Camera Club  
 P.O. Box 7261  
 Redlands, CA 92375