



Established in 1896

**Redlands Camera Club** is a group of amateur, serious-amateur, and professional photographers who are interested in sharing experiences and advancing their skills. Anyone with similar interests is encouraged to attend a meeting; no cost or obligation. We meet at 7:00 pm on the first and third Mondays of every month at **Redlands United Church of Christ**, 168 Bellevue Avenue, Redlands, CA.

## November, 2006

### *There Will Be A Hanging At Redlands City Hall*

Our club's last print hanging was at **Redlands Community Hospital** on September 30<sup>th</sup>. *Only two members brought work to hang!* This lack of participation directly affects our ability to sustain venues for exhibition.

These perpetual exhibit venues – the hospital and **Redlands City Hall** – are much too important to the club to lose. These exhibits enhance the club's reputation and visibility in the community. Benefits also include visibility, credibility, and stature of our individual members. Print sales, art shows, and other paid work have resulted from these displays!

Our next hanging is at **Redlands City Hall** on November 16<sup>th</sup>. Please make an effort to bring at least one print to hang. (See the following page for hanging details.) Don't let your club down; our reputation and continued exhibit space is at stake!

## COMING ATTRACTIONS



### PHOTOGRAM

Distributed on the 1<sup>st</sup> of each month.  
Deadline for all submissions is the 4<sup>th</sup> Thursday of each month.

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Editor: Steve Felber  
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[SNFelber@Yahoo.com](mailto:SNFelber@Yahoo.com)

### Exhibit Schedule for 2006

<u>Where</u>	<u>Hanging Dates</u>	<u>Take-In Times</u>
<i>Redlands Community Hospital</i>	February 25	12:00 – 2:00
<i>Redlands City Hall</i>	March 30	3:00 – 5:00
<i>Redlands Community Hospital</i>	April 29	10:00 – 12:00
<i>Redlands City Hall</i>	May 25	3:00 – 5:00
<i>Redlands Community Hospital</i>	July 1	10:00 – 12:00
<i>Redlands City Hall</i>	August 17	3:00 – 5:00
<i>Redlands Community Hospital</i>	September 30	10:00 – 12:00
<i>Redlands City Hall</i>	November 16	3:00 – 5:00
<i>Redlands Community Hospital</i>	January 6	10:00 – 12:00

#### Member Exhibit Rules

The work must be yours, a member of RCC.

It must be ready to hang using wire eyes & wire; no saw tooth hangers.

You may use a frameless presentation, but it must be glazed (glass over the picture).

Your name, title of the picture, and sale price (if for sale) must be on the back.

There is a \$3.00 fee for each work hung: cash or check.

**Redlands Camera Club** P.O. Box 7261 Redlands, CA 92375  
[www.RedlandsCameraClub.com](http://www.RedlandsCameraClub.com)

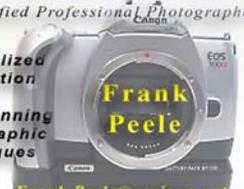
#### CLUB OFFICERS

**President:** *Kish Doyle*      **Vice President:** *Judith Sparhawk*  
**Secretary:** *Jerry Reece*      **Treasurer:** *Dennis Jackson*

#### CHAIRS

**Circulation:** *Dennis Jackson*      **Competition:** *Bruce Bonnett*  
**Education:** *Fred Nicoloff*      **Exhibits:** *Dan Griffith*      **Field Trips:** *Allison Hiebert*  
**Hospitality:** *Bessie Reece*      **Librarian:** *Mike Reid*      **Member-At-Large:** *Bill Nord*  
**Membership:** *Kathy Posen*      **Photogram Editor:** *Steve Felber*  
**Programs:** *Judith Sparhawk*      **Publicity:** *Nancy Yowell*      **Webmaster:** *to be announced*

*Certified Professional Photographer*



**Frank Peele**

*Personalized instruction in award-winning photographic techniques*

*Frank.Peele@verizon.net*

1309 Pacific St. Redlands, CA 92373

(909) 798-7999

**pic PHOTO IMAGING CENTER**  
Professional Color Laboratory



(909) 825-1709  
(909) 825-1171

photo.image.center@sbcglobal.net

**Alejandro Martinez**  
Owner

851 S. Mt. Vernon Ave.  
Colton CA, 92324  
Suite 7A  
Between  
The 10 & 215 Freeway

## Office DEPOT

What you need. What you need to know:

- SUPPLIES
- ELECTRONICS
- COPY PRINT CENTER
- FURNITURE

M-F 7-9  
SAT 9-9  
SUN 10-7

602 Orange Street  
Redlands, CA 92374  
Phone: (909) 793-2563 Fax: (909) 793-1523

## UPCOMING PROGRAMS

*Judith Sparhawk*

### NOVEMBER 6<sup>TH</sup>

*From Backdrops to Blinds: Rick Davitt*

For our first November meeting, award-winning nature photographer Rick Davitt of Orange County will present an exciting program on nature photography techniques. He will discuss such subjects as wind and light, backdrops and blinds, subject management, wildlife and urbanization, and the backyard studio.

He will bring a collection of his amazing digital and film images to illustrate his techniques.

In addition, at this meeting, prizes will be awarded for the slide competition, including a digital presentation of winning images.

### NOVEMBER 20<sup>TH</sup>

*Members' Night with critique*

Back by popular demand, this meeting will be a Member's Night like the one in June, which included a panel of members providing critique of the submitted images.

Members may bring up to *three* images; digital files, slides or prints. Prints should be at least 8 x 10 inches or larger, and mounted for stability in displaying them. See the box on the right for details on configuring digital images.

For all of you who are "digital only" and felt left out of the slide competition, here's your chance to show off your favorite shots.

#### CONFIGURING IMAGES FOR DIGITAL PROJECTION

*Images on CDs should be:*

- Image Size: long dimension = 1024 pixels
- Resolution: 72 ppi
- File Format: JPEG
- Color Space: sRGB preferred
- Do not include other data on the CD.
- File name: 2 digits-first initial last name.JPEG

Example: 01-KDoyle.jpeg

#### FOR PRINT DISPLAY

*Print images should be:*

- Image Size (whichever is larger):  
long dimension must be at least 10 inches  
  
or  
total image must be at least 80 inches square (8x10, 4x20, etc.)
- Mounted on a firm surface
- Mounting surface may be temporary

## NEW MEMBERS

*Kathy Posen*

**Bill Howk** and his wife moved to Redlands after living in Moreno Valley for many years. He is a refrigeration contractor in the process of forming his own company. A Hasselblad 500 and a Nikon 8008 are his photography equipment of choice. He does his own black and white darkroom work. However, even though he loves film, he is interested in learning more about digital.

In addition to photography, he is guitarist in a praise band that plays at fundraisers, youth activities, etc.

**Joe Niehus** lives in Riverside and traded his point and shoot for a Canon 20D about a year ago. Photography has been a passing interest for him for a long time, having taken classes at Riverside CC.

He is enthusiastic about digital and learning more about it. In fact, he recently attended Frank Peele's Lighting Workshop and felt that he learned a lot!

For 14 years he has been employed by the Metropolitan Water District as an engineering technician at the Mills Water Filtration Plant. Retirement is in the not-to-distant future, and he is looking forward to spending more time studying photography.

**Sally and Fred Reiss** have lived in Highland for 30 years. According to Sally, joining RCC was Fred's idea, but she has quickly become interested.

They are taking the beginning photography class at Redlands Adult School and both shoot with Canon digital cameras.

Sally teaches at Parkview Middle School and Fred has his own business as a CPA. They have 2 sons and a daughter.

**Parley and Stephanie Kennelly** live in Beaumont and have three children, including a 3 week old baby girl. They each have Nikon D50 cameras.

About a year and a half ago, they started a photography business, with a studio in their home. Much of their business is weddings and portraiture, in studio and on location.

They both graduated from Cal State San Bernardino; Stephanie as a graphic design major, and Parley is a CPA. They found out about RCC while searching on line.

## NEW MEMBERS; CONTINUED

*Kathy Posen*

**Greg Johnson** has lived in Redlands for 27 years and is a Workman's Compensation Judge. He heard about RCC through friends and was impressed by the variety of activities available to club members.

Recently, he traded his Canon Rebel 35mm for a Canon Rebel XT. Now, he is interested in learning more about digital editing techniques. Naturally, his 13 grandchildren have become a large part of his photography. However, he also likes photographing landscapes and has been experimenting with macro photography.

**Susan Roberts** has lived in Riverside since 1979 and teaches first grade there. She grew up in New York, attended college in Iowa, and moved to California.

Flowers and landscapes are her favorite subjects to photograph with her Nikon D70s. She is interested in editing her images and wants to learn more about Photoshop Elements for this purpose. Currently, she is taking Beginning Photography at Redlands Adult School.

She is a consultant with Cherish Bound, a publishing company that produces books in small numbers.

## HOSPITALITY

*Bessie Reece*

Refreshment volunteers for the month

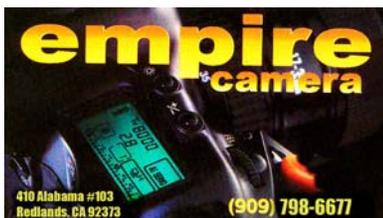
**November 6**

**Bill Nord, Dini Martz, and Michael Keefe**

**November 20**

**Sign-ups needed!**

Please arrive at 6:45 to help set up and stay after a few minutes to clean up. The average attendance has been around 50-60 people. Finger food such as cookies, chips, vegetables, and fruit are the easiest to handle. The club provides all paper goods, coffee, and tea. If you cannot attend, please contact **Bessie Reece** at (951) 845-2950 or [BJReece@DC.RR.COM](mailto:BJReece@DC.RR.COM). Thanks again for all your support!



## RCC Bulletin Board

On a space-available basis, Notices, Requests and For Sale ads may be posted by any member. 300 dpi JPEG pictures may be included. All postings must be photography-related and include your name and contact information. See *Photogram Submissions* box for deadline and submission information.

### Photography Classes at Redlands Adult School

Classes are taught by Redlands Camera Club's **Frank Peele**, Certified Professional Photographer.

<b>Adobe Photoshop Elements</b>	Tuesdays 6-9 p.m.	Nov 7 through Dec 12	(Class is full)
<b>Intermediate Photography</b>	Spring Semester 2007	dates TBA	
<b>Advanced Adobe Photoshop Elements</b>	Spring Semester 2007	dates TBA	

*The following classes are proposed. If enough interest is expressed, they'll be offered in the near future.*

**Video Camcorder Skills:** will cover everything from choosing the right camcorder to the basics of video production, lighting, sound, action, and story-telling. Get effective video footage that puts your point across and holds your audience's interest. Essential knowledge for creating better home or business video productions.

**Video Editing with Adobe Premiere Elements:** will teach the use of your Windows-based personal computer and inexpensive software to create professional-looking videos like a famous director. Focus on telling your story, easily deleting unwanted scenes, and saving the finished project to DVD, VHS, and popular formats for the Web and portable devices.

**Call the Adult School to be added to the "interested" list for these two courses!  
(909) 748-6930. We want to put them in the schedule.**

### For Sale -- USED

#### Tamrac Photo Messenger Camera Bag



**\$45.00**

with Large Accessory Pocket

11 1/2" H x 14" W x 6" D

Great for Canon Digital Rebel, Nikon D50-70-80 or similar size camera.

Holds camera pointed down with lens attached. Holds SLR, extra lenses, strobe, and misc. items. Has pocket to slide case over luggage tow handle. Zippered lid in top of cover to access camera quickly. Good for airplane carry-on or carrying camera and accessories in tight places.

#### Tamrac Expedition 5 Photo Backpack



**\$70.00**

16" H x 13" W x 8 1/2" D

Some modification to tripod carrier straps.

Holds SLR (Digital or Film) along with extra lenses, strobe, filters and miscellany. Model is 1 1/2 years old.

**Jerry Reece  
(951) 845-2950 or BJReece@dc.rr.com**

### FOR SALE

**\$40.00**

#### SLIK U-212 Deluxe Tripod (used)

with 3-Way Pan/Tilt Head  
and Quick Release  
Supports 5.50 lb



Includes SLIK carrying case & strap

**Steve Felber**

(951) 205-5999

or

[SNFELBER@yahoo.com](mailto:SNFELBER@yahoo.com)

# MEMBERS' GALLERY

*The Color of Autumn.*

**SHARE YOUR WORK**  
300 ppi JPEG, no larger than 5"x 5".



*Congregational Church*  
Dan Shorey



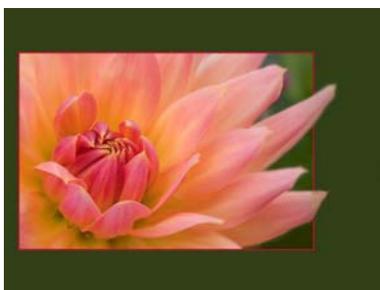
*Clivia*  
Bessie Reece



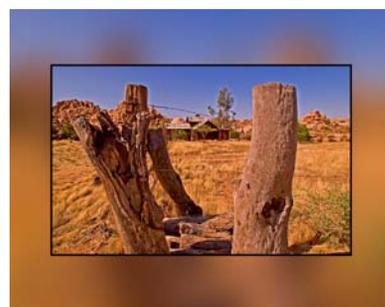
*Close-UP*  
Monique Harmon



*Fall Color #1*  
Bob Forsythe



*Glowing Heart*  
Frank Peele



*Keyes Ranch*  
Jim Smart



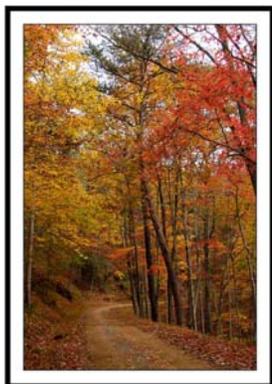
*Lantern Light*  
Lois Behrens



*Lake Molas, CO*  
Cynthia Long



*Nature*  
Gabi Rae



*Autumn on Rich Road*  
Jerry Reece



*Vermont Autumn*  
Steve Felber



*Rush Hour*  
Patrick Flood



*Canned Flowers*  
John McCormack

*WHERE WE MEET...*

**Want to join or renew your membership?**

*Complete this form and bring it to a meeting, along with \$20 annual dues.*

Make check payable to: *Redlands Camera Club*

Name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City: \_\_\_\_\_ ST: \_\_\_\_ ZIP: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_

New Member  Annual Renewal



**Redlands Camera Club** **Redlands United Church of Christ**  
 7:00 p.m. -- 1st & 3rd Mondays 168 Bellevue, Redlands, CA

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**PHOTOGRAM**  
 Redlands Camera Club  
 P.O. Box 7261  
 Redlands, CA 92375